

**Open Class Photography**  
**Superintendent:** Jenn Eikelman  
Email: [SuperPhotography13@gmail.com](mailto:SuperPhotography13@gmail.com)

Entries accepted: **Saturday August 12<sup>th</sup> & Sunday August 13<sup>th</sup> , 10am-6pm in Presidents Hall.**

**HELP WANTED:** Hosts, hostesses, pre-Fair, and post-Fair Volunteer Helpers.  
**WE NEED YOU:** To help set up displays, accept entries, assist judges and act as hosts of the photography area during the Fair. No prior experience necessary. Please contact Superintendent Jenn Eikelman. It will be fun!

## **GENERAL OPEN CLASS DEPARTMENT RULES**

1. These rules apply to all departments in Open Class unless changes are noted under special department rules.
2. NO EXHIBITS MAY BE REMOVED FROM THE FAIRGROUNDS BEFORE 10:00 A.M., MONDAY FOLLOWING CLOSE OF THE FAIR.
3. Age break for exhibitors as follows: **(unless otherwise noted under special department rules)**
  - Children 10 years and under
  - Junior 11 through 17 years
  - Adult 18 through 59 years
  - Sr. Citizen 60 years and over
4. Removal of any exhibit, prior to dismissal time, from display area will be seen as a final act and will result in immediate forfeiture of all premiums, points, and privileges by the exhibitor. Further, the exhibitor may be suspended from future exhibiting at the Kitsap Fair.
5. No premium money will be paid in Open Class exhibit departments.
6. Each entry must be the work of the exhibitor.
7. Only one entry per lot number will be accepted from any one exhibitor, unless otherwise noted under special department rules.
8. No professional may enter any divisions except for Semi-Pro divisions within the Art and Photography sections.
9. Work entered at any previous time is not eligible.
10. Late entries CANNOT AND WILL NOT BE ACCEPTED. **Please read the Exhibitor's Guide carefully.**
11. Each exhibitor should check entry tag to insure it is marked properly as to each age group, division, class, and lot number.
12. Please do not bring in items that have no divisions or lot numbers, as they cannot be judged.
13. The Fair Board cannot be held responsible for loss or damage to entries. The utmost care will be exercised to protect all exhibits.
14. Rules and regulations exist to ensure fairness and equality in judging and are for the protection of the exhibitor. If you wish to see changes, please inform the department superintendent in writing so suggestions may be evaluated and included in future planning.
15. Each exhibitor will receive one 5-day admission pass to the Fair. This pass must be picked up on the day of entry. One pass per exhibitor. Exhibitors must provide an entry card or entry form, signed by the superintendent, to pick up their pass. Exhibitors will also be given the opportunity to purchase a 5-day parking pass at a reduced rate. This pass must be purchased on the day of entry.

## **Photography Department Rules**

Entries must be picked up: **Monday 28<sup>th</sup> between 10am-6pm in the Presidents Hall.**

Exhibitors must bring the pink receipt with the tags attached to claim your photo(s) in person. (We cannot mail your photos to you.)

The Exhibitor is the person who took the photograph and is entering it into the Open Class Photography Exhibit at the Kitsap Fair & Stampede. The Exhibitor is limited to a maximum of three (3) images total. All images submitted must have been captured by the Exhibitor with a photographic process within the last four (4) years; all elements must originate from the photos taken by the Exhibitor.

**Artists Edge** knows the fair photo mounting guidelines and can mount and mat your photos for a reasonable price. They have locations in Silverdale and Poulsbo, and plan to be on location at the Presidents Hall on the day of entries as well.

This is an Amateur Exhibit. Professionals or anyone making a significant amount of income (\$5,000 or more) from the sale of photographs and/or Photographic Services in the last calendar year are **not** eligible. Photographs that are **identical** or **near identical** to previous or current submissions are not accepted. Any photograph that is deemed by the Superintendent not suitable for a family venue will not be accepted and/or displayed.

All reasonable precautions will be taken to protect your photographs, but neither Kitsap Fair and Stampede Association, nor its agents (fair volunteers) will be responsible for loss or damage that may occur. **Disclaimer: Every attempt will be made to hang and show all entries, as space may be limited.**

### **Division, Class & Lot guidelines**

(Within each of the five (5) Divisions, there are two (2) classes.

Within each Class, there are eight (8) Lots)

## **Divisions**

1. CHILDREN (9 YEARS OLD OR YOUNGER) Pg 5
2. YOUTH (10 TO 13 YEARS OLD) Pg 6
3. TEEN (14 TO 17 YEARS OLD) Pg 7
4. AMATEUR (18 YEARS OLD AND OLDER) Pg 8
  - *Amateur Photographers do the work for hobby and/or pleasure involved.*
  - *Received no money for their work; and has little or no training.*
5. ADVANCED AMATEUR (18 YEARS OLD AND OLDER) Pg 9
  - *Advanced Photographers are those persons who in the last calendar year: have acquired advanced skills through education, workshops, competition, club membership and participation, and/or experience and have earned less than \$5,000 from the sale of Images and/or Photographic Services.*

## Classes

### 1. Monochrome

- Any image that is in varying shades of gray, ranging from very light (white) to very dark (black). You may also have one accent color providing it does not take up more than 20% of the photo.

### 2. Color

## Lots

### 1. General

- Landscapes and any other photographs that do not fit in the other categories.

### 2. People / Portrait

- For Divisions 1, 2, 3, & 4 **ONLY** this will include cellphone selfies.

### 3. Creative

- Take your photography into the realm of creative art. Stimulate creative thoughts and experiment with new ideas going beyond a simple photograph.

### 4. Photojournalism

- Photo-journalism images convey a strong human story.
  - These are the types of images traditionally found in newspapers and magazines: **Spot news, sports action, or human interest.**
- Elements may not be moved, added, or removed, outside of normal cropping.
- Collages will **NOT** be accepted.

### 5. Flora/Fungi

- **Living** plants
- No cuttings.

### 6. Nature

- Nature may not have any man-made artifacts such as: structures, roads, fences etc. except in the very rare occasion where it enhances the nature story.
- Elements may not be moved, added, or removed, outside of normal cropping.
- The finished image must look natural.

### 7. Animals

- Any **living** member of the animal kingdom.

### 8. Travel

- These photographs display the Land, the Culture, the People, or the Architecture of a Place. They depict a time and place.
- Elements (objects) may not be moved, added or removed, outside of normal cropping.

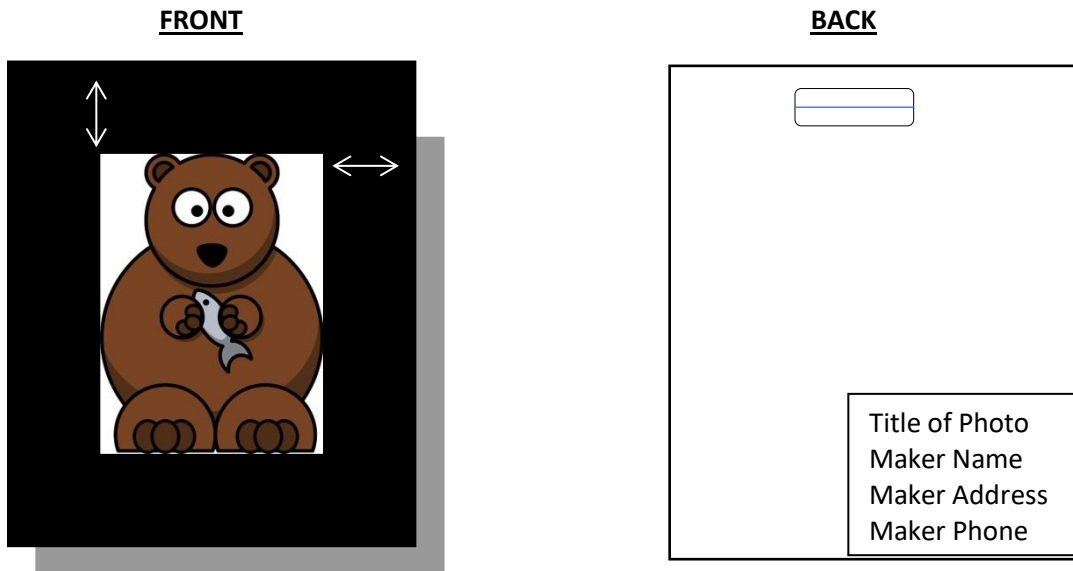
### 9. Fair Theme

- Photograph that represents your interpretation of the current fair theme

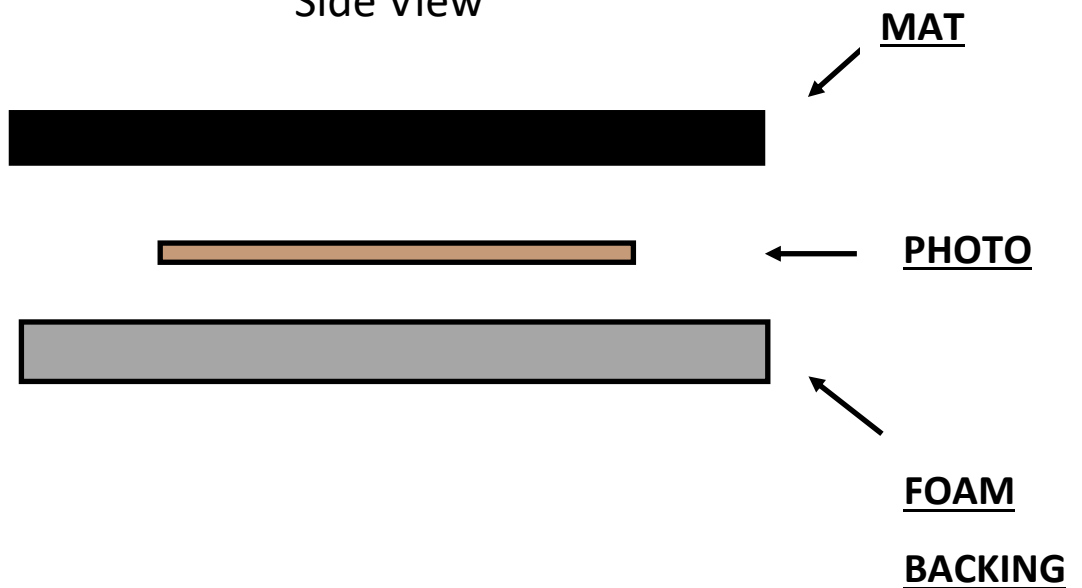
## Display Requirements

Every photo must have a single mat and a foam backing that are the same size. This makes it safer for your photo to be displayed in the fair.

*(Size requirements are located on every division page)*



Side View



## **DIVISION 1: CHILDREN (9 YEARS OLD OR YOUNGER)**

(Display visual on pg. 4)

- Entrants are expected to exhibit photographs between 5"x 7", 8" x 10" or 8"x 12" printed in portrait or landscape orientation.
- Artist Edge knows the fair photo mounting guidelines and can mount and mat your photos for a reasonable price. They have locations in Silverdale and Poulsbo, and plan to be on location at the Presidents Hall on the day of entries as well.
- Photographs must be center mounted on a solid backing of lightweight material; preferably foam core or matte board (no cardboard).
  - The mounted photograph must have a single over mat with a centered cut out the size of the exhibit. The exhibit would be a 5"x 7" mounted on an 8"x 10" backing for example.
- Photographs must have a flat self-adhesive plastic hanger (available for purchase on-site).
  - The top of the hanger should be centered 1/2 to 1 inch below the top of the presentation.
  - Please remove the center piece of the hanger.
- Photographs mounted in picture frames or covered with glass or plastic will not be accepted.
- The TITLE, Entrant's name, address, and phone number must be labeled in the lower right corner on the back of the presentation.
- Disclaimer: Every attempt will be made to hang and show all entries as space may be limited.

## **DIVISION 2: YOUTH (10 TO 13 YEARS OLD)**

(Display visual on pg. 4)

- Entrants are expected to exhibit photographs between 5"x 7", 8"x 10" or 8"x 12" printed in portrait or landscape orientation.
- Artist Edge knows the fair photo mounting guidelines and can mount and mat your photos for a reasonable price. They have locations in Silverdale and Poulsbo, and plan to be on location at the Presidents Hall on the day of entries as well.
- Photographs must be center mounted on a solid backing of lightweight material; preferably foam core or matte board (no cardboard).
  - The mounted photograph must have a single over mat with a centered cut out the size of the exhibit. The exhibit would be a 5"x 7" mounted on an 8"x 10" backing for example.
- Photographs must have a flat self-adhesive plastic hanger (available for purchase on-site).
  - The top of the hanger should be centered ½ to 1 inch below the top of the presentation.
  - Please remove the center piece of the hanger.
- Photographs mounted in picture frames or covered with glass or plastic will not be accepted.
- The TITLE, Maker's name, address, and phone number must be labeled in the lower right corner on the back of the presentation.
- Disclaimer: Every attempt will be made to hang and show all entries as space may be limited.

## **DIVISION 3: TEEN (14 TO 17 YEARS OLD)**

(Display visual on pg. 4)

- Entrants are expected to exhibit photographs between 5"x 7", 8"x 10" or 8"x 12" printed in portrait or landscape orientation.
  
- Artist Edge knows the fair photo mounting guidelines and can mount and mat your photos for a reasonable price. They have locations in Silverdale and Poulsbo, and plan to be on location at the Presidents Hall on the day of entries as well.
  
- Photographs must be center mounted on a solid backing of lightweight material; preferably foam core or matte board (no cardboard).
  - The mounted photograph must have a single over mat with a centered cut out the size of the exhibit. The exhibit would be a 5"x 7" mounted on an 8"x 10" backing for example.
  
- Photographs must have a flat self-adhesive plastic hanger (available for purchase on-site).
  - The top of the hanger should be centered 1/2 to 1 inch below the top of the presentation.
  - Please remove the center piece of the hanger.
  
- Photographs mounted in picture frames or covered with glass or plastic will not be accepted.
  
- The TITLE, Maker's name, address, and phone number must be labeled in the lower right corner on the back of the presentation.
  
- Disclaimer: Every attempt will be made to hang and show all entries as space may be limited.

## **DIVISION 4: AMATEUR (18 YEARS OLD AND OLDER)**

(Display visual on pg. 4)

- Entrants are expected to exhibit photograph sizes of 8" x 10" or 8"x 12" printed in portrait or landscape orientation.
  
- Artist Edge knows the fair photo mounting guidelines and can mount and mat your photos for a reasonable price. They have locations in Silverdale and Poulsbo, and plan to be on location at the Presidents Hall on the day of entries as well.
  
- Photographs must be center mounted on a solid backing of lightweight material; preferably foam core or matte board (no cardboard).
  - The mounted photograph must have a single over mat with a centered cut out the size of the exhibit. The exhibit would be an 8"x 10" mounted on an 11"x 14" backing for example.
  
- Photographs must have a flat self-adhesive plastic hanger (available for purchase on-site).
  - The top of the hanger should centered be ½ to 1 inch below the top of the presentation.
  - Please remove the center piece of the hanger.
  
- Photographs mounted in picture frames or covered with glass or plastic will not be accepted.
  
- The TITLE, Maker's name, address, and phone number must be labeled in the lower right corner on the back of the presentation.
  
- Disclaimer: Every attempt will be made to hang and show all entries as space may be limited.



## **DIVISION 5: ADVANCED AMATEUR (18 YEARS OLD AND OLDER)**

(Display visual on pg. 4)

- Entrants are expected to exhibit photographs sized between 11" x 14" and 16" x 20" printed in portrait or landscape orientation. (no panoramas allowed)
  - Disclaimer: Every attempt will be made to hang and show all entries as space may be limited.
  
- Artist Edge knows the fair photo mounting guidelines and can mount and mat your photos for a reasonable price. They have locations in Silverdale and Poulsbo, and plan to be on location at the Presidents Hall on the day of entries as well.
  
- Photographs must be center mounted on a solid backing of lightweight material; preferably foam core or matte board.
  - The mounted photograph must have a single over mat with a centered cut out the size of the exhibit. The exhibit would be an 11" x 14" mounted on a 16" x 20" backing for example.
  
- Photographs must have a flat self-adhesive plastic hanger (available for purchase on-site) suitable for hanging on pegboard with pegboard hooks attached to the back of the presentation.
  - The top of the hanger should be centered ½ to 1 inch below the top of the presentation.
  - Please remove the center piece of the hanger.
  
- Photographs mounted in picture frames or covered with glass or plastic will not be accepted.
  
- The TITLE, Maker's name, address, and phone number must be labeled in the lower right corner on the back of the presentation.