

# 4-H ENTRY FORM

Please return form to  
WSU Extension via email to  
[kitsap.county4h@wsu.edu](mailto:kitsap.county4h@wsu.edu)  
or to your 4-H Group.



Division Name: \_\_\_\_\_

Division #: \_\_\_\_\_

**Separate Entry Form Per Division**  
(Exception: Educational Display Division, Separate Form Per Lot)

Club: \_\_\_\_\_

Leader's Name: \_\_\_\_\_

**COMPLETE ALL INFORMATION BELOW.**  
**INCOMPLETE OR ILLEGIBLE INFORMATION WILL RESULT IN LOSS OF PREMIUM PAYMENT!**

**4-H Exhibitor Information:**

Name \_\_\_\_\_ County **KITSAP**

Address \_\_\_\_\_ Telephone \_\_\_\_\_

City/St/Zip \_\_\_\_\_ Email \_\_\_\_\_

**4-H Exhibitor Information:**

# of Years in 4-H \_\_\_\_\_

# of Years in Project \_\_\_\_\_

**Check One:**

Cloverbud

Junior

Intermediate

Senior

	Division	Class	Lot	Description of Exhibit as in Exhibitor's Guide	Breed	Sex (of animal)	Date of Birth (of animal)	Use of Animal Only Identification # or Name	Ribbon Placing	Points
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
DO NOT ADD ENTRY BELOW THIS LINE, ADD ADDITIONAL ENTRIES ON NEW FORM									<b>TOTAL</b>	

*The Owner of an exhibit or exhibits releases the KFS, WSU Extension and Kitsap County from any liability from loss, damage or injury to livestock, still-life exhibits, or other property, including but not limited to items stored in barns and tack rooms, while such property is on the Kitsap County Fairgrounds.*

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Superintendent's Signature

**PLEASE COMPLETE:**  
Number of Animals: \_\_\_\_\_ Number of Stalls, Pens and Cages Required: \_\_\_\_\_  
Stall, Pen & Cage assignments are at the Superintendent's discretion.

Approved for Entry/Payment: \_\_\_\_\_  
4-H Office Signature